## Exhibitor's Handbook



## Belchertown Fair on the Common

www.belchertownfair.com

## The Belchertown Fair Committee

| Mark Nute | Chairperson/ <br> Grounds and Equipment |
| :--- | :--- |
| Carla Chaisson | Treasurer |
| Cindy Brown | Booth Space Coordinator/ <br> Scheduling |
| Bill Austin | Director of Agriculture |
| Scott Brown | Parade Coordinator |
| Wendy Chevalier | Exhibit Hall Coordinator |
| Shawn Lindholm | Secretary/Entertainment <br> Loni Austin |
| Parade/Pulling Ring Assistant |  |
| Kerri Laurenzo | Youth Activity Coordinator |

## Dedicated Committee Volunteers

> Brian Mailhot Marianne Payton Dan Austin

> Belchertown Friends of the Fair, Inc.

Mona Griffin Becky Newsome

NO SMOKING ON THE COMMON
NO ALCOHOLIC BEVERAGES ALLOWED ON THE COMMON OPEN CONTAINER LAW PER TOWN OF BELCHERTOWN

## NO PETS ALLOWED

## SERVICE DOGS ARE WELCOME



Exhibit Hall Team<br>Donna Butler<br>Colleen Butler<br>Aimee Henderson<br>Lisa Aiken<br>Julie Salva<br>Mary Salva<br>Linda Sterling<br>Hope Guardinier<br>Kerri Bachand

## Exhibit Hall Hours

$\begin{array}{lr}\text { Friday } & \text { 4:00-8:30 pm } \\ \text { Saturday } & 12: 00-8: 30 \mathrm{pm} \\ \text { Sunday } & 11: 00-4: 00 \mathrm{pm}\end{array}$

Volunteers are always welcome!
Please contact Wendy Chevalier

$$
413-813-8629
$$

chevalierwendy@yahoo.com
The Belchertown Fair will take reasonable precautions to safeguard all entries. We will not be responsible for broken, lost, stolen or unclaimed items.
www.BelchertownFair.com
Please visit other Massachusetts fairs

> www.MAFA.org

## Exhibit Hall Rules - Youth and Adult

- The Adult Department is open to exhibitors 19 and older as of January 1, 2023.
- The Youth Department is open to exhibitors 18 and younger as of January 1, 2023.
- Youth entries must include age
- Judges reserve the right to further subdivide youth entries based on the age of the exhibitor 8 years and under, $9-14$ years and 15-18 years.


## - Returning Exhibitors

Exhibitor number will be mailed.

- New Exhibitors

Exhibitor number will be given at check-in.

- Entries must have been made or grown by exhibitor within the past 12 months.
- Only one entry per lot number.
- No exhibitor may enter more than 40 items.

> Mail Entry Form to:
> Colleen Butler
> 419 Chauncey Walker Street Belchertown, MA 01007 $413-883-1713$
or via email to belchertownfair@gmail.com (confirmation will be emailed upon receipt)

## All entry forms must be postmarked by

Saturday, September 9, 2023

## Entry Drop Off Time

(Old Town Hall - 28 Park Street)
Monday September 18th 6:00-8:00 pm

- Non-perishable entries

Tuesday September 19th 4:30-8:30 pm

- Non-perishable entries

Wednesday September 20th 2:30-6:30 pm

- Non-perishable and perishable entries
- Non-perishable examples - crafts, canning, art, photography.
- Perishable examples - veggies, baked goods, flowers, fruits.
- Hall doors close Wednesday at $6: 30 \mathrm{pm}$ sharp!
- Entries must be in place for judging by 6:45 pm.


## Entry Pick Up Time

Sunday, September 24th 5:00-6:00 pm

- Entries must remain in hall until Sunday at 5:00 pm.
- Exhibitors removing items prior to 5:00 pm will be disqualified from future entries.
- Only exhibitors who received a blue, red or white ribbon need to wait in line to claim premium money.
- Premium monies left unclaimed after 7 days will be donated to the Belchertown Fair.

If you have any questions, please contact Wendy Chevalier at 413-813-8629 chevalierwendy@yahoo.com

| Premiums for Adult \& Youth exhibits |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| (unless otherwise noted) |  |  |  |  |
| 1st | $\$ 3.00$ | 2nd | $\$ 2.00$ | 3rd |$\$ 1.00$

## Youth Department 1 - Vegetables

- Exact number of specimens required.
- Uniformity of each specimen in size, shape and color.
- Clean, free of bruises, cuts and disease.

Lot

1. Beans, green, 10
2. Beans, shelled, $1 / 2$ cup
3. Beans, yellow, 10
4. Beets with 1 " stems, 5
5. Broccoli, 2
6. Cabbage, 2
7. Carrots with tops, 5
8. Carrots without tops, 5
9. Cauliflower, 2
10. Cucumbers, 2
11. Eggplant, 2
12. Garlic, 2
13. Garlic braid, 1
14. Gourds, 5
15. Lettuce, 2
16. Onions, 2
17. Peppers, green, 2
18. Peppers, hot, 5
19. Peppers, ornamental, 5
20. Peppers, sweet, red, 2
21. Peppers, sweet, yellow, 2
22. Potatoes, red, 5
23. Potatoes, white, 5
24. Pumpkin, giant, 1
25. Pumpkins, mini, 2
26. Pumpkins, traditional, 2
27. Pumpkins, any other, 2
28. Squash, acorn, 2
29. Squash, butternut, 2
30. Squash, summer, 2
31. Squash, zucchini, 2
32. Squash, any other, 2
33. Tomatoes, cherry, red, 5
34. Tomatoes, cherry, yellow, 5
35. Tomatoes, green, 2
36. Tomatoes, heirloom, 2
37. Tomatoes, red, 2
38. Tomatoes, yellow, 2
39. Turnip, 2
40. Any other, 2
41. Display of at least 5 different vegetables in container
42. Mixed Bowl - vegetables, fruits, etc.
43. Veggie Varmit - made of only fruits \& vegetables (may be purchased fruits and vegetables. Must be wrapped in plastic to prevent fruit flies)

> Lots 41,42 and 43 premiums
> 1st $\$ 5.00 \quad$ 2nd $\$ 3.00 \quad$ 3rd $\$ 2.00$

## Youth Department 2 - Fruits

- Exact number of specimens required.
- Uniformity of each specimen in size, shape and color.
- Clean, free of bruises, cuts and disease.


## Lot

1. Apples, note variety, 5
2. Berries, 1 pint
3. Grapes, 3 clusters
4. Melons, 2
5. Watermelon, 1
6. Any other, large, 2
7. Any other, small, 1 pint


## Youth Department 5 - Agricultural Products

- Exact number of items required.


## Lot

1. Butter, homemade, 4 ounces
2. Cheese, cow, 4 ounces
3. Cheese, goat, 4 ounces
4. Eggs, chicken, blue/green, 1 dozen
5. Eggs, chicken, brown, 1 dozen

6. Eggs, chicken, white, 1 dozen
7. Eggs, any other, 1 dozen (duck, goose, etc.)
8. Honey, glass jar, 2 pints
9. Any other agricultural product

## Youth Department 6 - Flower Arrangements

Lot

1. Blue vase, white flowers
2. Corsage in water
3. Dried or silk flowers
4. Fresh flowers

5. Fresh flowers in a container not intended for flowers
6. Miniature, not over 3 " in any direction
7. Red, white, blue
8. Wild flowers
9. Any other

## Youth Department 7 - Cut Flowers

- Must be grown by exhibitor.
- Judged on horticultural perfection.
- Must include sufficient stem and foliage.

Lot

1. Asters, 5
2. Cosmos, 5
3. Dahlias, 5
4. Marigolds, 5
5. Petunias, 5
6. Sunflowers, dried, 2 heads
7. Sunflowers, fresh, 2 heads
8. Sunflower, tallest, 1
9. Zinnias, 5
10. Any other, 5


## Youth Department 8 - Houseplants

- Plants must be grown by exhibitor.

Lot

1. Cactus
2. Flowering
3. Foliage
4. Hanging
5. Succulent
6. Terrarium

7. Any other

## Youth Department 9 - Conservation

- All collections must be mounted and labeled.
- Endangered species will not be accepted.

Lot

1. Insects, 10
2. Leaves, 10
3. Rocks, 10
4. Shells, 10
5. Wildflowers, 10

6 . Any other natural collection, 10


## Youth Department 11 - Foods

- Foods must be covered with clear wrap, recipe attached.
- Foods should be attractive, good color, texture and flavor.
- Foods must be on disposable plate, pie pan, etc.

Lot

1. Bars, 6
2. Bread, handmade, yeast, 1 loaf
3. Bread machine bread, 1 loaf

4. Brownies, 6
5. Cake
6. Cake, decorated, judged on appearance only, must have a cake base
7. Candy, 6
8. Cookies, 6
9. Cookies, no bake, 6
10. Cupcakes, 6
11. Gluten-free, any
12. Lunch Box - pack a nutritious lunch, beverage may be included or listed. Include menu for all three meals.
13. Muffins, 6
14. Party mix, 2 cups
15. Pie
16. Quick bread, 1 loaf
17. Unique mixes - create a special cake using cake mix plus additional ingredients.
18. Any other
19. Youth Fair Cake-recipe on page 10


## Youth Fair Cake Recipe

## Submitted by 2022 Winner Lunamarie Lee

## Connor's Cosmic Apple Cake

## Cake

2 1/3 cups King Arthur unbleached all-purpose flour
$12 / 3$ cups granulated sugar.
2 teaspoons baking soda
3/4 teaspoon salt
$11 / 2$ teaspoons apple pie spice or 1 tsp cinnamon
2 large eggs, at room temperature
8 tsp unsalted butter, softened.
4 cups peeled, cored, finely chopped apple.
2 tablespoons boiled cider, optional.

## Frosting

7 Tablespoons butter
2/3 cup light brown sugar or dark brown sugar, packed
1/4 teaspoon sat
$1 / 4$ cup milk or 2 tablespoons milk and 2 tablespoons boiled cider
2 1/4 cups confectioners' sugar, sifted
3/4 teaspoon Pure Vanilla Extract
*For a lower-sugar version, use between $11 / 2$ cups to 1 $3 / 4$ cups confection sugar and 2 tablespoons milk

Preheat the oven to $325^{\circ}$. Lightly grease a 9 "x13" pan or two 8 round pans.

To make the cake: Mix all the ingredients except the apples in a large bowl. As soon as the mixture comes together and becomes uniformly crumbly, stop moving you don't want it to turn into cohesive mess.

Add the apples, boiled cider, and mix until the apples release some of their juice and the stiff mixture becomes a thick, creamy batter, somewhere between cookie dough and brownie batter in consistency. Don't worry if the mixture doesn't immediately loosen up, this will take about 3 minutes at low speed in a stand mixer. Spread the batter in the prepared pans, smoothing with your wet fingers.

Bake the cake for 45 minutes in a 9 "x13" pan or for 38 minutes in two 8 round pans. A toothpick or paring knife inserted into the center should come out clean, or with just a few wet crumbs clinging to it. the center of the cake will be about $205^{\circ} \mathrm{F}$. Remove the cake from the oven and place it on a rack to cool a bit while you make the frosting.

## To make the frosting:

Sift the confection sugar into bowl or onto a piece of parchment or wax paper Set aside. This guarantees lump-free frosting.

Melt the butter in a medium-sized saucepan over medium heat. Stir in the brown sugar and salt and cook stirring, until the sugar starts to melt, and the mixture becomes fairly smooth, While you may still notice a bit of grittiness from the sugar, you shouldn't see any melted butter pooled atop the sugar. Add the milk and boiled cider and bring to a boil.

Remove the syrup from the heat and pour it into a medium-sized mixing bowl. Let the syrup cool in the bowl for 10 minutes.

Pour the confectioners sugar into the warm syrup in the bowl, then add the vanilla extract, whisk until everything is thoroughly combined. You need to work fast here, the frosting stiffens up quickly as it cools.

Pour the warm frosting onto the cake(s), spreading it over the entire surface.

## Youth Department 12 - Canning

- Contents must be uniform, properly sealed and filled to proper level.
- Containers must be uniform in size, labeled and rings removed.

Lot

1. Applesauce, 2
2. Fruit, 2
3. Jam, 2
4. Jelly, 2

5. Pickled, cucumbers, 2
6. Relish, 2
7. Salsa, 2
8. Vegetable, 2
9. Any other, 2

## Youth Department 14 - Needlework

- Judged on workmanship, design, originality and condition. Lot

1. Accessories
2. Clothing, sewn

3. Counted cross-stitch
4. Crocheted item
5. Doll or stuffed animal
6. Embroidered item
7. Felted item, wet or dry
8. Knitted item

## Youth Department 16 - Crafts

Lot

1. 4 -H project
2. Basketry
3. Beaded item
4. Bookmark
5. Candle, 1
6. Ceramic
7. Decoupage
8. Decorated animal, purchased, dressed, decorated by exhibitor
9. Decorated hat
10. Decorated pumpkin
11. Diorama
12. Doll
13. Duct tape
14. Fairy Garden
15. Felt
16. Folk art
17. Greeting card, 1
18. Handmade flowers
19. Handmade jewelry
20. Holiday decoration
21. Macramé
22. Magnet
23. Metalwork
24. Mobile
25. Mosaic
26. Nature (natural materials, pinecones, shells, etc.)
27. Origami
28. Paper
29. Paper cutting/silhouette
30. Paper maché

31. Plaster
32. Pony bead
33. Pottery
34. Punched metal
35. Puppet
36. Recycle
37. Reverse painting on glass
38. Rock sculpture
39. Scrapbook/memory book (at least 5 pages)
40. Soap, handmade, 1
41. Seashells
42. Stained glass
43. Stamp, carved
44. Stamped item
45. Stencil work
46. Tie-dyed
47. Unsewn fabric
48. Wearable
49. Wreath
50. Yarn
51. Any other


## Youth Department 17 - Woodworking

- Project must be assembled by exhibitor.
- No pre-made purchased items may be used.

Lot

1. Birdhouse
2. Breadboard, basket or box
3. Footstool or shelf
4. Table, chair or bookcase
5. Wood burning
6. Wood carving
7. Wooden toy or game

8. Any other

## Youth Department 18 - Educational Display

- Display must be no larger than 6' $\mathbf{x}$ 3'.

"NANCY SEARLE AWARD"<br>Lot<br>1. 4-H Club Educational Display



Lot
2. Club, agricultural
3. Club, non-agricultural
4. Individual, agricultural
5. Individual, non-agricultural
6. School, agricultural
7. School, non-agricultural


Individual and Club Exhibit Premiums Lots 1-5
1st $\$ 15.00$ 2nd $\$ 10.00$ 3rd $\$ 5.00$
School Project Premiums - Lots 6-7
\$15.00 for each class entry

## Youth Department 20 - Amateur Photography

- Photographs must be taken in the past 12 months.
- Must be able to stand on its own or hang.
- Photo including mat must not be larger than 11" X 14 ". (exception Lot 1 and Lot 23)
- Maximum of 3 entries per exhibitor.


## Lot <br> 1. Set of 4 photos, 4 Seasons in Belchertown, taken in same location (in one frame) <br> 2. Place in Belchertown <br> 3. 2022 Belchertown Fair <br> 4. Notable Belchertown event, other than the Fair

Lot
5. Abstract
6. Animal
7. Black \& White
8. Bugs
9. Celebrate America (Red, White, Blue)
10. Family gathering or event
11. Food
12. Great vacation or exotic place
13. Harvest time
14. Holiday
15. Humor
16. Landscape
17. Man-made thing 18. Nature
19. Pet, domestic
20. Person, single
21. Photoshopped
22. "Selfie"
23. Set of 4 photos, story or sequence (in one frame)
24. Sports, action
25. Still life
26. Trick photography
27. Two or more people
28. Weather
29. Wildflower, uncultivated
30. Wildlife, animal
31. Any other

## Department 80 <br> 2023 Belchertown Fair Logo <br> "Blue Jeans and Fair Dreams"

- Entry must incorporate the 2023 Belchertown Fair Logo (ex. art, craft, photography).
- Entry will be judged on creativity and best depiction of the 2023 logo.

Lot

1. Adult
2. Youth


## Premiums

1st $\$ 3.00$ 2nd $\$ 2.00$ 3rd $\$ 1.00$

## Department 50-Scarecrow Contest

- Bring your scarecrow to the Exhibit Hall Wednesday, September 20th between 2:30-6:30 pm.
- Must have sturdy standing support and be 5-8 ft tall.
- Must be able to be displayed outside on the Common.
- Must remain on display throughout the fair.

Lot

1. Adult
2. Family or group
3. Youth


## Department 60 - Giant Pumpkin Contest

## Giant Pumpkin Rules



- Bring your pumpkin to the Pulling Area Friday, September 22nd at 6:00 pm for weigh-in.
- Pumpkins must be grown in Belchertown.
- Contestant must be a Belchertown resident and be present for weigh-in.
- Pumpkins must be cream-yellow to orange in color.
- Pumpkins must be healthy and undamaged.
- Winning pumpkin will be based on weight alone.
- Pumpkins must remain on display until Sunday, September 24th at 4:00 pm.
- The Belchertown Fair Committee will not be held responsible for loss or damage of any pumpkin.
- Pumpkins will be stored in a secure facility overnight.
- Pumpkins will be displayed outside the Exhibit Hall following the parade and throughout the weekend.


## Premiums

1st $\$ 75.00$ 2nd $\$ 50.00$ 3rd $\$ 25.00$

## Department 70

## 23rd Annual Andy Michaud Apple Pie Contest

- Bring your favorite apple pie to the Exhibit Hall Wednesday, September 20th 2:30-6:30 pm.
- Recipe including crust must be attached to entry.
- All pies must be covered with clear wrap in a disposable pie pan.
- Entries will be judged on appearance and taste.

Lot<br>1. Adult Pie<br>2. Youth Pie



Premiums

$$
\text { 1st } \$ 5.00 \quad \text { 2nd } \quad \$ 3.00 \quad \text { 3rd } \$ 2.00
$$

2022 Winners

Adult: Crystal Szarlan<br>Youth: Loralie Backus

# Youth Department 30-Rabbit/Cavy <br> Mail Entry Forms postmarked by Saturday, September 2nd 

Erika Hamilton<br>47 Springfield Road Belchertown, MA 01007<br>or email entry to btownbunnies4h@gmail.com with "Fair Entry" in subject line

- Entry forms must include breed, variety, ear number and entry fee: $\$ 1.50$ per rabbit / cavy. Make checks payable to "Town of Belchertown."
- Any questions, contact Erika Hamilton 413-992-8520 or email btownbunnies4h@gmail.com or ehamilton@cns.umass.edu.
- Rabbit/Cavy exhibitors and their animals must arrive between 8:30-9:30 am on Saturday, September 23rd.
- The written test and identification contest and showmanship will begin at 10:00 am.
- Please note on your entry if you are marching in the parade.
- This is an American Rabbit Breeders sanctioned youth show and is open to all youth. ARBA membership is not required but the show will follow ARBA show rules.
- Animals showing signs of disease will be barred from the show area.
- Youth are required to handle their own animals, this includes grooming, carrying to the table and showmanship. If assistance is needed, help from another youth exhibitor is allowed and encouraged.
- Exhibitors are required to keep their animals safe and comfortable.
- Exhibitors should keep their area clean - educational information and decorations are encouraged.
- Exhibitors who want written comments from the breed judging should request coop cards when they check in.


## Official American Rabbit Breeders Association Sanctioned Show P.O. Box 499 Knox, PA 16232 Membership Dues

Adult: $\$ 20$ per year / $\$ 50$ for 3 yrs. Youth: $\$ 12$ per year / $\$ 30$ for 3 yrs.
Combination husband \& wife: $\$ 30$ per year / $\$ 75$ for 3 yrs.
Single Adult family: $\$ 20$ plus $\$ 5$ per youth, per year / $\$ 50$ plus $\$ 10$ per youth for 3yrs. Husband/wife, family: $\$ 30$ plus $\$ 5$ per you per year / $\$ 75$ plus $\$ 10$ per youth for 3 yrs.

## Show Classes

## Purebred Rabbit/Cavy

Rabbits must have permanent ear tattoo, cavies must be ear tagged.

1. Senior buck/boar
2. Intermediate doe/sow
3. Senior doe/sow
4. Junior buck/boar
5. Intermediate buck/boar
6. Junior doe/sow

## Pet Rabbit / Cavy

Open to animals ineligible to be shown in classes 1-6.

7. Senior buck/boar
9. Junior buck/boar
8. Senior doe/sow
10. Junior doe/sow

## Showmanship

Exhibitors must be neat and wear dark slacks or skirt and a white long sleeved shirt or show coat.

| 11. Novice | first year showing |
| :--- | :--- |
| 12. Cloverbud | under 7 years as of January 1, 2023 |
| 13. Junior | $8-13$ years of age as of January 1, 2023 |
| 14. Senior | 14-18 as of January 1, 2023 |

## Rabbit / Cavy Knowledge

15. Novice written test
16. Novice identification
17. Cloverbud written test
18. Cloverbud identification
19. Junior written test
20. Junior identification
21. Senior written test
22. Senior identification

## Just for Fun

23. Costume contest

## Awards

Classes 1-6 and 15-22 1st $\$ 5.00$ 2nd $\$ 4.00$ 3rd $\$ 3.00$
Classes 7-14 Blue $\$ 3.00$ Red $\$ 2.00$ White $\$ 1.00$
Trophies for Best of Show, Best Reserve, Best Pet, Best of Breed (if at least 5 shown). Special award for "Outstanding Exhibitor" based on highest total in showmanship, written test and identification.

## Youth and Adult Department 33 - Poultry

Mail Entry Forms postmarked by<br>Saturday, September 2nd<br>Belchertown Fair Committee<br>Poultry Superintendent<br>P.O. Box 670 Belchertown, MA 01007



For information contact Sandy Brougham at hensnchicks101@gmail.com or 413-323-5161

- Poultry Show hours are Sunday, September 24th from 11:00-5:00 pm.
- Exhibitors and their poultry must arrive on Sunday between 9:00-10:00 am.
- Breed and Variety must appear in description on entry column form.
- Adult and Youth entries will be judged separately.
- Exhibitors must show proof that their birds have been tested within one year prior to show date \& are pullorumfree, salmonella-free and avian influenza negative.
- Birds must be clean and fully feathered.
- Birds showing signs of disease will not be allowed to show.
- Poultry under 6 months and waterfowl of any age do not have to be tested.



## Class

1. Large fowl, cock
2. Large fowl, cockerel
3. Large fowl, hen
4. Large fowl, pullet
5. Bantams, cock
6. Bantams, hen
7. Bantams, cockerel
8. Bantams, pullet
9. Crossbred, cock
10. Crossbred, hen
11. Crossbred, cockerel
12. Crossbred, pullet
13. Turkey, old tom
14. Turkey, old hen
15. Turkey, young tom
16. Turkey, young hen
17. Waterfowl, old drake
18. Waterfowl, old duck
19. Waterfowl, young drake
20. Waterfowl, young duck
21. Waterfowl, old gander
22. Waterfowl, old goose
23. Waterfowl, young gander
24. Waterfowl, young goose
25. Meat bird
26. Production pullet
27. Production hen

## Showmanship

| 28. Novice | First year showing |
| :--- | :--- |
| 29. Cloverbud | 7 years \& younger as of January 1, 2023 |
| 30. Junior | $8-13$ years of age as of January 1, 2023 |
| 31. Senior | $14-18$ years of age as of January 1, 2023 |

- Exhibitors should present a neat appearance at all times.
- Dark pants or skirt, white long sleeve shirt or show coat required for showmanship classes.
- No open-toed shoes.


## Premiums

Poultry Classes 1-27
Showmanship Classes 28-31
Blue $\$ 5.00$ Red $\$ 4.00$ White $\$ 3.00$

## Adult Department 101-Vegetables

## "PRESTON ATWOOD AWARD"

## Adult Best Vegetable

- Exact number of specimens called for.
- Uniformity of each specimen in size, shape and color.
- Clean, free of bruises, cuts and disease.


## Lot

1. Beans, green, 10
2. Beans, shelled, $1 / 2$ cup
3. Beans, yellow, 10
4. Beets with 1 " stems, 5
5. Broccoli, 2
6. Cabbage, 2
7. Carrots with tops, 5
8. Carrots without tops, 5
9. Cauliflower, 2
10. Cucumbers, 2
11. Eggplant, 2
12. Garlic, 2
13. Garlic braid, 1
14. Gourds, 5
15. Lettuce, 2
16. Onions, 2
17. Peppers, green, 2
18. Peppers, hot, 5
19. Peppers, ornamental, 5
20. Peppers, sweet, red, 5
21. Peppers, sweet, yellow, 5
> 22. Potatoes, red, 5
> 23. Potatoes, white, 5
> 24. Pumpkin, giant, 1
> 25. Pumpkins, mini, 2
> 26. Pumpkins, traditional, 2
> 27. Pumpkins, any other, 2
> 28. Squash, acorn, 2
> 29. Squash, butternut, 2
> 30. Squash, summer, 2
> 31. Squash, zucchini, 2
> 32. Squash, any other, 2
> 33. Tomatoes, cherry, red, 5
> 34. Tomatoes, cherry, yellow, 5
> 35. Tomatoes, green, 2
> 36. Tomatoes, heirloom, 2
> 37. Tomatoes, red, 2
> 38. Tomatoes, yellow, 2
> 39. Turnip, 2
> 40. Any other, 2

## 41. "GLENN BUTLER AWARD"

Display of at least 5 different vegetables in container
42. Mixed Bowl - vegetables, fruits, etc.
43. Veggie Varmit - made of only fruits and vegetables (may be purchased fruits and vegetables. Must be wrapped in plastic to prevent fruit flies)

Lots 41 , 42 and 43 premiums
1st $\$ 5.00$ 2nd $\$ 3.00$ 3rd $\$ 2.00$

# Adult Department 102 - Fruit <br> "E. C. HOWARD \& SON AWARD" <br> Adult Best Fruit 

- Exact number of specimens required.
- Uniformity of each specimen in size, shape and color.
- Clean, free of bruises, cuts and disease.

Lot

1. Arrangement of 5 or more different fruits
2. Apples, note variety, 5
3. Berries, 1 pint
4. Grapes, 3 clusters
5. Melons, 2
6. Peaches, 3
7. Pears, 3
8. Watermelon, 1
9. Any other, large, 2
10. Any other, small, 1 pint


## Adult Department 103 - Herbs

- Must be grown by exhibitor.


## Lot

1. Arrangement of garden herbs
2. Collection of at least 5, dried
3. Collection of at least 5 , green
4. Herb Vinegar, 1
5. Any other


## Adult Department 104 - Honey \& Maple Syrup

- Honey \& Maple Syrup must be produced in Massachusetts.



## Lot

1. Beeswax candles, 2
2. Beeswax item
3. Beeswax, 2 pounds or more
4. Honeycomb, 4 inch cut, 2 sections
5. Honey, dark, queen line jar, 2
6. Honey, light, queen line jar, 2
7. Maple fudge, pure, half pound
8. Maple syrup, dark, glass jar, 2 pints
9. Maple syrup, light, glass jar, 2 pints
10. Any other, 2

## Adult Department 105-Agricultural Products

## "HUBERT \& JENNIE GREENE AWARD" <br> Adult Best Eggs

- Exact number of items required.
- Must be clean, uniform in size, shape and color.

Lot

1. Butter, homemade, 4 ounces
2. Cheese, cow, 4 ounces
3. Cheese, goat, 4 ounces
4. Eggs, chicken, blue/green, 1 dozen
5. Eggs, chicken, brown, 1 dozen

6. Eggs, chicken, white, 1 dozen
7. Eggs, any other, 1 dozen (duck, goose, etc.)
8. Ornamental corn, 5 ears
9. Popcorn, 5 ears
10. Any other

## Adult Department 106 - Flower Arrangements

## Lot

1. 2023 Theme - "Blue Jeans and Fair Dreams" Luncheon Tray

- Must include tray, menu and vase of flowers. (only the flowers are judged)

Premiums - 1st \$5.00 2nd \$3.00 3rd \$2.00

Lot
2. Basket, fresh
3. Blue vase, white flowers
4. Corsage in water
5. Decorated straw hat, dried
6. Decorated straw hat, fresh
7. Decorated straw hat, silk
8. Dinner center piece, 3 each of 3 different flowers
9. Flower and vegetable combination
10. Fresh flowers in container not intended for flowers
11. Holiday
12. Miniature, not over 3 " in any direction
13. Red, white, blue
14. Silk, vase
15. White vase, yellow flowers
16. Wildflower, basket
17. Wildflower, vase
18. Wildflower, other
19. Wreath, dried
20. Wreath, fresh
21. Wreath, silk
22. Any other


## Adult Department 107 - Cut Flowers

- Must be grown by exhibitor.
- Judged on horticultural perfection.
- Must include sufficient stem and foliage.

Lot

1. Asters, 5
2. Cosmos, 5
3. Dahlia, 5
4. Gladiolus, 5
5. Marigolds, 5
6. Petunias, 5
7. Rose, 1 bloom
8. Rose, 3 blooms

9. Seasonal berries, 5
10. Snapdragons, 5
11. Sunflowers, dried, 2 heads
12. Sunflowers, fresh, 2 heads
13. Sunflower, tallest, 1
14. Zinnias, large, 5
15. Zinnias, small, 5
16. Any other, 5

## Adult Department 108-Houseplants

- Must be grown by exhibitor.


## Lot

1. Cactus
2. Flowering
3. Foliage
4. Hanging
5. Succulent
6. Terrarium

7. Any other

## Adult Department 109 - Conservation

- Collections must be mounted and labeled.
- Endangered species will not be accepted.

Lot

1. Evergreens, 10
2. Insects, 10
3. Leaves, 10
4. Native woods, 10
5. Rocks, 10
6. Seeds, 10

7. Wildflowers, 10
8. Any other natural collection, 10

## Adult Department 110 - Outdoor Sportsman

- All entries must be made by exhibitor.


## Lot

1. Bow, arrow
2. Knots, 5
3. Pack basket
4. Paddle, canoe
5. Rods
6. Tied flies, 5
7. Tip up
8. Any other


# Adult Department 111 - Foods "ELSIE WASKIEWICZ AWARD" Adult Best Food 

- Foods must be covered with clear wrap, recipe attached.
- Foods should be attractive, good color, texture and flavor.
- Foods must be on disposable plate, pie pan, etc.

Lot

1. Biscuits, 6
2. Bread, handmade, yeast, 1 loaf
3. Bread, machine bread, 1 loaf
4. Brownies, 6
5. Cake
6. Cake, decorated, judged on appearance only, must have cake base
7. Candy, 6
8. Cookies, bars, 6
9. Cookies, chocolate chip, 6
10. Cookies, decorated, 6
11. Cookies, dropped, 6
12. Cookies, no bake, 6
13. Cookies, rolled, 6
14. Gluten free, any
15. Muffins, 6
16. Party mix, 2 cups
17. Pie, one crust
18. Pie, two crust
19. Quick bread, 1 loaf
20. Rolls, 6
21. Scones, 6
22. Any other
23. Adult Fair Cake, recipe on page 31

## Adult Fair Cake Recipe

## Submitted by 2022 Winner Audrey Lavigne

## Blueberry Buckle

3/4 cup sugar
$1 / 2$ cup shortening
1 egg
$21 / 2$ cups all-purpose flour
2 1/2 teaspoons baking powder
1/2 cup milk
2 cups blueberries
1/2 cup sugar
$1 / 2$ teaspoon ground cinnamon
$1 / 4$ cup butter or margarine
Preheat oven to 350 degrees.
Beat $3 / 4$ cup sugar and shortening until light and fluffy. Add egg; beat well. Stir together 2 cups of the flour, baking powder, and $1 / 4$ teaspoon salt. Add flour mixture and milk alternately to beaten mixture. Beat till smooth after each addition. Spread in a greased $8 \times 8 \times 2$ inch or $9 \times 9 \times 2$ inch baking pan. Top with blueberries. Combine the remaining $1 / 2$ cup flour, $1 / 2$ cup sugar and cinnamon; cut in butter or margarine till crumbly. Sprinkle over blueberries. Bake 350 degree oven for 45 to 50 minutes. Cut into squares. Serve warm. Makes 1 coffee cake.


## Adult Department 112-Canning

## "HELEN PAPP AWARD"

## Adult Best Canning

- Contents must be uniform, properly sealed and filled to proper level.
- Containers must be uniform in size, labeled and rings removed.


## Lot

1. Applesauce, 2
2. Beans, green, 2
3. Beans, yellow, 2
4. Beets, cut, 2
5. Carrots, cut, 2
6. Collection 3 fruits, 1 jar each
7. Collection 3 jams, 1 jar each
8. Collection 3 vegetables, 1 jar each
9. Condiment, 2
10. Corn, 2
11. Fruit, any variety, 2
12. Jam, any variety, 2
13. Jelly, any variety, 2
14. Peaches, 2
15. Pears, 2
16. Pickled, cucumber, 2
17. Pickled, any other, 2
18. Relish, 2
19. Salsa, 2
20. Spaghetti sauce, 2
21. Tomatoes, 2
22. Vegetable, 2
23. Any other, 2

## Adult Department 113-Gift Basket

Relating to the 2023 theme "Blue Jeans and Fair Dreams" Lot

1. Basket filled with usable items - do not wrap (birthday, household, baby, garden, etc,)


## Premiums

$$
\text { 1st } \$ 10.00 \text { 2nd } \$ 7.00 \text { 3rd } \$ 5.00
$$

## Adult Department 114 - Needlework

## "BOB WILSON AWARD" <br> Adult Best Quilt

- Judged on workmanship, design, originality and condition.

Lot

1. Accessories
2. Apron
3. Costume
4. Counted cross-stitch
5. Crocheted, afghan
6. Crocheted, baby set
7. Crocheted, mittens
8. Crocheted, pillow
9. Crocheted, scarf
10. Crocheted, socks
11. Crocheted, sweater
12. Crocheted, vest
13. Crocheted, other
14. Dress, adult
15. Dress, child
16. Embroidered sampler
17. Fabric, toy or doll
18. Felted item, wet or dry
19. Flag, mini
20. Flag, standard
21. Hand spun finished item
22. Hand spun skein (3oz.)
23. Knitted, afghan


24. Knitted, baby set
25. Knitted, hat
26. Knitted, mittens
27. Knitted, pillow
28. Knitted, scarf
29. Knitted, socks
30. Knitted, sweater
31. Knitted, vest
32. Knitted, other
33. Leather bag
34. Leather vest
35. Needlepoint, canvas
36. Needlepoint, plastic
37. Quilt, appliquéd, bed
38. Quilt, baby
39. Quilt, hand quilted, bed
40. Quilt, large pieced, bed
41. Quilt, twin or lap
42. Quilted clothing
43. Quilted, other item
44. Rug, floor
45. Rug, wall hanging
46. Sewn pillow
47. Sewn, other item
48. Wall hanging
49. Wearable item, other
50. Any other

## Adult Department 115 - Art

## Lot

1. Acrylic, abstract
2. Acrylic, landscape
3. Acrylic, portrait
4. Acrylic, seascape
5. Acrylic, still life
6. Acrylic, any other
7. Airbrush
8. Block printing
(on paper, fabric, canvas)
9. Chalk
10. Coloring, printed page
11. Drawing, charcoal
12. Drawing, colored pencil
13. Drawing, crayon
14. Drawing, mixed media
15. Drawing, pastels
16. Drawing, pen
17. Drawing, pencil
18. Drawing, any other
19. Graphic art
20. Mixed media
21. Oil painting, abstract
22. Oil painting, landscape
23. Oil painting, portrait
24. Oil painting, seascape
25. Oil painting, still life
26. Oil painting, any other


27. Silkscreen 28. Slate painting
28. Watercolor, abstract
29. Watercolor, landscape
30. Watercolor, portrait
31. Watercolor, seascape
32. Watercolor, still life
33. Watercolor, any other
34. Zentangle
35. Any other


## Adult Department 116 - Crafts

## Lot

1. Basketry
2. Beaded item
3. Block print, wearable
4. Calligraphy
5. Candle, 1
6. Ceramic
7. Decorative painting
8. Duck tape
9. Fairy Garden
10. Glass blowing
11. Greeting card, 1
12. Holiday
13. Jewelry
14. Leather
15. Liquid painting
16. Macramé
17. Metal
18. Mixed media
19. Mosaic
20. Origami
21. Painted rock
22. Paper cutting
23. Pottery, decorative
24. Pottery, free form
25. Pottery, glazed
26. Pottery, wheel thrown
27. Punched metal
28. Recycle
29. Reverse painting on glass
30. Scrapbook/memory book (at least 5 pages)
31. Sculpture
32. Seashells
33. Silhouette
34. Silkscreen
35. Soap, handmade, 1
36. Stained glass
37. Stamp, carved
38. Stamped item
39. Stenciled work
40. Tie-dyed
41. Wind chime
42. Any other


## Adult Department 117 - Woodworking

Lot

1. Birdhouse
2. Carving
3. Decorative carving
4. Doll house
5. Furniture
6. Jewelry
7. Joinery
8. Miniature furniture
9. Sculpture
10. Whirligig
11. Whittling
12. Wood burning
13. Any other


## Adult Department 118 - Educational Display

- Display must be no larger than 6' $\mathbf{x}$ 3'.
Lot

1. Family or Group, agricultural
2. Family or Group, non-agricultural
3. Farm, Belchertown
4. Individual, agricultural
5. Individual, non-agricultural


Premiums
1st $\$ 10.00$ 2nd $\$ 7.00$ 3rd $\$ 5.00$

## Adult Department 119 - Trash to Treasure

## "K.B. Kevin Brown Award" <br> Adult Best Trash to Treasure

- A before photo is required.
- Judged on creativity and artistic skill.

Lot

1. Upcycled item


## Premiums

$$
\text { 1st } \$ 10.00 \text { 2nd } \$ 7.00 \text { 3rd } \$ 5.00
$$

## Adult Department 120-Amateur Photography

## "LES CAMPBELL AWARD"

## Adult Best Photograph

- Photos must be taken in the past 12 months.
- Photos must be able to stand on its own or hang.
- Photo including mat must not be larger than 11 " X 14 ". (exception Lot 1 and Lot 23)
- Maximum of 3 entries per exhibitor.

> Lot
> 1. Set of 4 photos, 4 Seasons in Belchertown, taken in same location (in one frame)
> 2. Place in Belchertown
> 3. 2022 Belchertown Fair
> 4. Notable Belchertown event, other than the Fair

Lot
5. Abstract
6. Animal
7. Black \& White
8. Bugs
9. Celebrate America, (Red, White, Blue)
10. Family gathering or event
11. Food
12. Great vacation or exotic place
13. Harvest time
14. Holiday
15. Humor
16. Landscape
17. Man-made thing
18. Nature
19. Person, single

20. Pet, domestic
21. Photoshopped
22. "Selfie"
23. Set of 4 photos, story or sequence (in one frame)
24. Sports, action
25. Still life
26. Trick photography
27. Two or more people
28. Weather
29. Wildflower, uncultivated
30. Wildlife, animal
31. Any other

# Adult Department 150 - Horse Draw 

## Saturday, September 23rd

Starting at noon or after parade

- Weigh-in begins at 8:30 am
- Scales on grounds
- Up to 3,300 pounds
- Over 3,300 pounds
- This is a six-foot pull

- NO ALCOHOL ALLOWED
- Open container law per Town of Belchertown.
- Any teamster under the influence of alcohol will be asked to leave.
- Please be sure to clean around your area before leaving.
- Classes may be combined at the discretion of fair officials.
- Additional off grounds parking available.
- We adhere to the 2023 Eastern Draft Horse Association Rules and Massachusetts Fairs Pulling Rules, however the 2023 Belchertown Fair Pull Rules will supercede.
- The 2023 Belchertown Fair Pull Rules are available at www.belchertownfair.com and will be posted at the pull.
- For information contact Bill Austin 413-219-6900.


## Adult Department 160 - Ox Draw

Sunday, September 24th
Starting at 9:00-10:00 am

- Weigh-in begins at 8:00 am. Scales on grounds.
- Adult Steer

Up to 2,400 pounds
Up to 2,800 pounds
Up to 3,200 pounds
Over 3,200 pounds


- Youth Steer

To be announced on the day of pull.

- Wood goad stick use only.
- NO ALCOHOL ALLOWED
- Open container law per Town of Belchertown.
- Any teamster under the influence of alcohol will be asked to leave.
- Please clean around your area before leaving.
- Classes may be combined at the discretion of fair officials.
- Additional off grounds parking available.
- We adhere to the 2023 New England Oxen Teamster Rules and Massachusetts Fairs Pulling Rules, however the 2023 Belchertown Fair Pull Rules will supercede.
- The 2023 Belchertown Fair Pull Rules are available at www.belchertownfair.com and will be posted at the pull.
- For information contact Bill Austin 413-219-6900.



## Commonwealth of Massachusetts

Department of Agricultural Resources
2023 Animal Health Rules for Fairs and Shows are posted at the Gazebo, the Pulling Ring, 4H and Agricultural Tents.
Copies will be provided upon request.

$413 \cdot 549 \cdot 2854$
amherstcopy.com

